

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

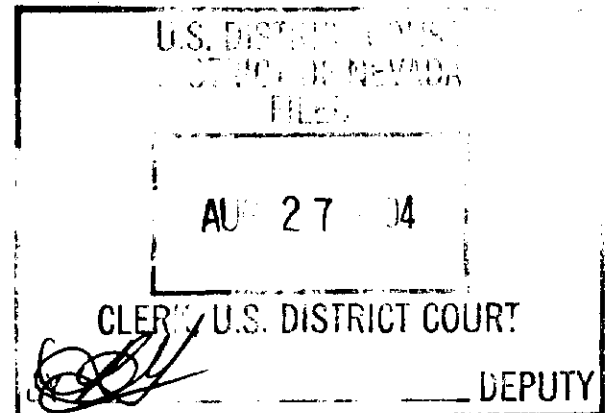
v.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-B

**NOTICE OF CHANGE OF
OWNERSHIP OF WATER RIGHT**



The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Mary G. Fesko

Name(s)

110437 Hwy 395

Street or P.O. Box

COLEVILLE

CA

96107

Town or City

State

ZipCode

2. The name and address of each person or entity who acquired ownership

FESKO FAMILY TRUST UDT 010693

Name(s)

110437 HWY 395

Street or P.O. Box

COLEVILLE

CA

96107

Town or City

State

ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):



Deed



Court Order



Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

*

This notice shall be sent to the following two persons:

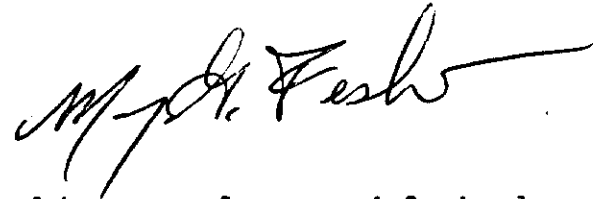
Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice. but retains such water rights, shall nevertheless. be bound by the results of this
litigation.

Executed this 15 day of AUGUST 2004.



[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

110437 Hwy 395
COLEVILLE CA 96107
[address]

530 495 2255
[telephone number]

RECORDING REQUESTED BY
INYO-MONO TITLE COMPANY

0782-110

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO

Name: TIMOTHY E. PESKO
Street Address: MARY G. PESKO
985 DESERT DRIVE
City & State: CARSON CITY, NV 89705
Zip: 89705

COUNTY OF CALIFORNIA
97 NOV 26 PM 3 35
#30.10

Title Order No. _____ Escrow No. 103841

IN 003 (5-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 520.85
☐ unincorporated area ☐ City of _____
Parcel No. _____
☐ computed on full value of interest or property conveyed, or
☒ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRANITE PROPERTIES INCORPORATED, A CALIFORNIA CORPORATION
hereby GRANT(S) to
TIMOTHY ERIC PESKO AND MARY GRACE PESKO, TRUSTEES OF THE PESKO
FAMILY TRUST UDT 1-6-93

the following described real property in the
County of MONO State of California:

LEGAL ATTACHED

Dated OCTOBER 31, 1997

STATE OF CALIFORNIA
COUNTY OF Placer } S.S.

On November 4, 1997 before me,

a Notary Public in and for said County and State, personally appeared

Jane Mervine

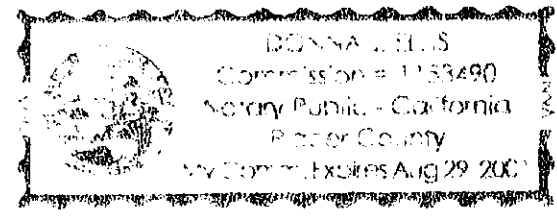
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Donna S. Ellis

GRANITE PROPERTIES INCORPORATED

BY: Jane Mervine
Vice President



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____